

Water & Wastewater Service

President Lee Renger Director, Division 3

Vice President Joseph M. Bowman Director, Division 4

Secretary Charles P. Caspary Director, Division 1

Treasurer Barry S. Steinhardt Director, Division 5

Glen D. Peterson Director, Division 2 MWD Representative

John R. Mundy General Manager

Wayne K. Lemieux Counsel

HEADQUARTERS 4232 Las Virgenes Road Calabasas, CA 91302 (818) 251-2100 Fax (818) 251-2109

WESTLAKE FILTRATION PLANT (818) 251-2370 Fax (818) 251-2379

TAPIA WATER RECLAMATION FACILITY (818) 251-2300 Fax (818) 251-2309

RANCHO LAS VIRGENES COMPOSTING FACILITY (818) 251-2340 Fax (818) 251-2349

www.lvmwd.com

MEMBER AGENCY OF THE METROPOLITAN WATER DISTRICT OF SOUTHERN CALIFORNIA

COUNTY OF LOS ANGELES

65

June 19, 2012

EXECUTIVE OFFICER

Board of Supervisors County of Los Angeles Attention: Executive Office - Janet Logan/Agenda Prep 383 Kenneth Hahn Hall of Administration 500 West Temple Street Los Angeles, California 90012

Dear Ms. Logan

May 31, 2012

The following information in original format has been submitted to the Los Angeles County Registrar-Recorder/County Clerk; and per election code 10403 a duplicate original of this information is provided herein for the Board of Supervisors.

At its Regular Meeting of May 22, 2012, the Board of Directors of Las Virgenes Municipal Water District adopted Resolution No. 05-12-2431 pertaining to a General District Election to be held within the precincts on Tuesday, November 6, 2012. A certified copy of the Resolution is enclosed herewith.

Further, candidates for the Board of Directors of Las Virgenes are being directed to disclose campaign contributions of \$50.00 or more, rather than It would be appreciated if, once again, the Registrar-Recorder/County Clerk would distribute the enclosed "Notice" to all candidates for office in the upcoming election.

The completed Roster of Officeholders for Local Jurisdictions is also enclosed along with a copy of the District Map, which incorporates boundary changes requested by Las Virgenes on December 21, 2011. Mr. Elio Salazar, Section Head, Geographic Information Systems confirmed implementation of the new division boundaries in May 2012.

If you have any questions or require further information, please contact me at (818) 251-2123 or KCONKLIN@LVMWD.COM.

Sincerely,

Kimmey Conklin, CMC

Executive Assistant/Clerk of the Board

c: File



RESOLUTION NO. 05-12-2431

A RESOLUTION OF THE BOARD OF DIRECTORS OF THE
LAS VIRGENES MUNICIPAL WATER DISTRICT
REQUESTING THE BOARD OF SUPERVISORS OF THE COUNTY
OF LOS ANGELES TO PERMIT THE REGISTRAR-RECORDER/COUNTY CLERK
TO RENDER ELECTION SERVICES FOR A GENERAL DISTRICT ELECTION
TO BE HELD ON NOVEMBER 6, 2012

BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE LAS VIRGENES MUNICIPAL WATER DISTRICT as follows:

- **1.** A general district election is called for November 6, 2012, for the purpose of electing two members to the Board of Directors for the full term of four years to Divisions 1 and 4.
- 2. Pursuant to Elections Code Section 10403, the Board of Supervisors of the County of Los Angeles is requested to consent and agree to conduct the general district election on Tuesday, November 6, 2012, at the same time as the general election.
- **3.** The Registrar-Recorder/County Clerk is authorized to canvass the returns of the general district election and the Board of Supervisors is requested to issue instructions to the Registrar-Recorder/County Clerk to take steps necessary for the holding of the election. The District shall pay in full its *pro rata* share of the expenses for the conduct of the election.
- 4. Pursuant to Elections Code Section 10012, each candidate for elective office to be voted for at the general district election may prepare a candidate's statement on an appropriate form provided by the Registrar-Recorder/County Clerk. The statement may include the name, age and occupation of the candidate and a brief description of no more than 200 words of the candidate's education and qualifications expressed by the candidate. The statement shall not include party affiliation of the candidate, nor membership or activity in partisan political organizations. The statement shall be filed in the office of the Registrar-Recorder/County Clerk at the time the candidate's nomination papers are filed. The statement may be withdrawn, but not changed, during the period for filing nomination papers and until 5:00 p.m. of the next working day after the close of the nomination period. No candidate shall include additional materials in the sample ballot package.
- 5. The Registrar-Recorder/County Clerk shall estimate the total cost of printing, handling, translating, and mailing the candidates' statements filed, pursuant to the Elections Code, and require each candidate filing a statement to pay in advance a pro rata share as a condition of having the statement included in the voter's pamphlet. The Registrar-Recorder/County Clerk shall bill each candidate for costs in excess of the

| STATE OF CALIFORNIA |) |
|-----------------------|------|
| 2 |) SS |
| COUNTY OF LOS ANGELES |) |

I JOHN R. MUNDY, Deputy Secretary of the Board of Directors of Las Virgenes Municipal Water District, DO HEREBY CERTIFY the above and foregoing is a full, true and correct copy of Resolution No. 05-12-2431 of said Board, and the same has not been amended or repealed.

Ayes:

Bowman, Peterson and Renger

Noes:

None

Abstain:

None

Absent:

Caspary and Steinhardt

DATED:

May 31, 2012

John R. Mundy

Deputy Secretary of the Board of

Las Virgenes Municipal Water District and of the

Board of Directors thereof

(SEAL)

IMPORTANT NOTICE TO CANDIDATES FOR BOARD OF DIRECTORS OF LAS VIRGENES MUNICIPAL WATER DISTRICT

Las Virgenes Municipal Water District has adopted a Resolution No. 4-90-2041, which requires candidates for the Board of Directors of the District to disclose campaign contributions of \$50.00 or more. This is a lower threshold for disclosing campaign contributions than is established statewide.

ACCORDINGLY, WHEREVER THE ENCLOSED FORMS REFER TO A \$100 MINIMUM DISCLOSURE AMOUNT, A \$50.00 MINIMUM DISCLOSURE AMOUNT WILL APPLY INSTEAD.

If you have any questions concerning the foregoing, please contact the Clerk of the Board of Las Virgenes Municipal Water District at 4232 Las Virgenes Road, Calabasas, California, 91302, or call (818) 251-2123.

RESOLUTION NO. 4-90-2041

A RESOLUTION OF THE BOARD OF DIRECTORS OF LAS VIRGENES MUNICIPAL WATER DISTRICT DEALING WITH CAMPAIGN CONTRIBUTION DISCLOSURE

BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE LAS VIRGENES MUNICIPAL WATER DISTRICT as follows:

Section 1. Purpose

This resolution amends the Administrative Code by adding provisions which require the disclosure of campaign contributions if \$50.00 or more.

Section 2. Amendment

- (a) Government Code Section 871013 authorizes the District to adopt campaign contribution regulations not in conflict with state law. This section is adopted pursuant to Section 871013.
- (b) Candidates for the office of member of the Board of Directors shall file a written report with the Registrar of Voters of the County of Los Angeles which discloses campaign contributions of \$50.00 or more. This report shall be filed on the same form and at the same time as campaign disclosure statements filed pursuant to state las
- (c) The Secretary shall notify the Registrar of Voters that the District has adopted this regulation and shall request the Registrar to provide written notice of this regulation to each candidate.

PASSED. APPROVED AND ADOPTED this

30th day of April, 1990.

ATTEST:

Secretary

(SEAL)

ROSTER OF OFFICEHOLDERS FOR LOCAL JURISDICTIONS

Please print or type requested information and complete in its entirety.

| District Secretary/Manager: John R. Mundy, General Manager Las Virgenes MWD 4232 Las Virgenes Road City and Zip: Telephone No. (818) 251-2100 Fax No. (818) 251-2149 Attorney For District: Wayne K. Lemieux (Lemieux & O'Neill, PLC) Mailing Address: 4165 East Thousand Oaks Blvd., Suite 350 City and Zip: Westlake Village, 91362 Telephone No. (805) 495-4770 Prepared by: Kimmey Conklin, Executive Assistant/ Name & Title Clerk of the Board Telephone No. Date | DISTRICT NAME: | Las Virgenes Municipal Water District | |
|---|-----------------------------|---|-----------|
| Mailing Address: 4232 Las Virgenes Road City and Zip: Calabasas, 91302 Fax No. (818)251-2149 Attorney For District: Wayne K. Lemieux (Lemieux & O'Neill, PLC) Mailing Address: 4165 East Thousand Oaks Blvd., Suite 350 City and Zip: Westlake Village, 91362 Telephone No. (805)495-4770 Prepared by: Kimmey Conklin, Executive Assistant/ Name & Title Clerk of the Board Telephone No. 05/29/2012 Date | District Secretary/Manager: | John R. Mundy, General Manager | |
| Telephone No. (818) 251-2100 | Mailing Address: | | |
| Attorney For District: Wayne K. Lemieux (Lemieux & O'Neill, PLC) Mailing Address: 4165 East Thousand Oaks Blvd., Suite 350 City and Zip: Westlake Village, 91362 Telephone No. (805) 495-4770 Prepared by: Kimmey Conklin, Executive Assistant/ Name & Title Clerk of the Board Telephone No. Date | City and Zip: | Calabasas, 91302 | |
| Mailing Address: 4165 East Thousand Oaks Blvd., Suite 350 City and Zip: Westlake Village, 91362 Telephone No. (805) 495-4770 Prepared by: Kimmey Conklin, Executive Assistant/ (818) 251-2123 05/29/2012 Name & Title Clerk of the Board Telephone No. Date | Telephone No. (818) | 251-2100 Fax No. (818) 251-2149 | |
| City and Zip: Westlake Village, 91362 Telephone No. (805) 495-4770 Prepared by: Kimmey Conklin, Executive Assistant/ (818) 251-2123 05/29/2012 Name & Title Clerk of the Board Telephone No. Date | Attorney For District: | Wayne K. Lemieux (Lemieux & O'Neill, PLC) | 1 2 2 3 A |
| Telephone No. (805) 495-4770 Prepared by: Kimmey Conklin, Executive Assistant/ (818) 251-2123 05/29/2012 Name & Title Clerk of the Board Telephone No. Date | Mailing Address: | 4165 East Thousand Oaks Blvd., Suite 350 | |
| Prepared by: Kimmey Conklin, Executive Assistant/ (818) 251-2123 05/29/2012 Name & Title Clerk of the Board Telephone No. Date | City and Zip: | Westlake Village, 91362 | |
| Name & Title Clerk of the Board Telephone No. Date | Telephone No. (8 | 305) <u>495-4770</u> | |
| | Prepared by: Kimmey (| Clark of the Pound | |
| PLEASE RETURN COMPLETED QUESTIONNAIRE NO LATER THAN JUNE 5 TO: | PLEASE RETURN COMPLETE | D QUESTIONNAIRE NO LATER THAN JUNE 5 TO: | |

Registrar-Recorder/County Clerk 12400 Imperial Highway

Attention: Election Coordination Unit

2nd Floor Room 2013 Norwalk, California 90650 Fax No: (562) 406-2149

POLITICAL REFORM ACT:

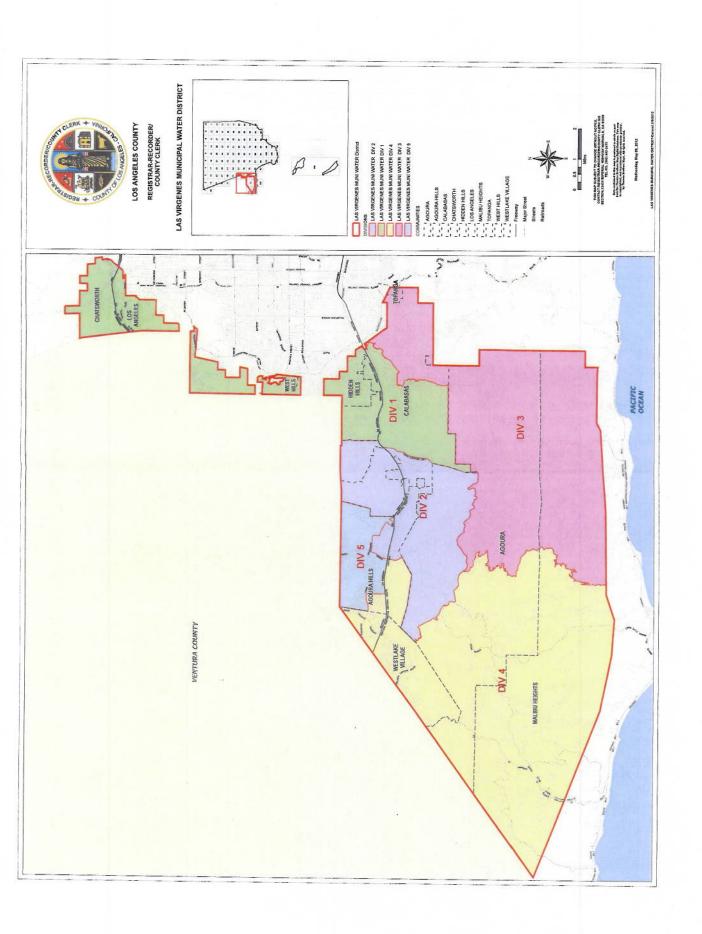
Officeholders who receive a salary and/or compensation from the district (excluding contributions to insurance plans and other fringe benefits) averaging \$200 or more per month, are required to file semi-annual campaign statements. This applies whether or not they had any campaign activity. To assist this office in notifying your officeholders of their filing obligations

| please indicate below if t | he monthly threshold is r | net. | , , , , , , , , , , , , , , , , , , , | are amountained or area mining obligation | 110, |
|--|---|-----------------------|---------------------------------------|---|------|
| Threshold is: | ☐ Less than \$200 | <u>.</u> <u>or</u> | № \$200 or more | | |
| Please provide the name held between January 1 | e and election date for an and June 30, 2012. | ıy offi | iceholder who, to your knowled | ge was/is a candidate for any election | |
| Not applicable | | | | | |
| | Name | 046 | w. | Election Date | _ |
| | Name | | | Election Date | |

| CANDIDATE STATEMENTS: | |
|--|-----------------------------------|
| | |
| The governing body of the district has adopted the following policy regarding elections: | candidate statements for district |
| (Check One) | |
| XX Maximum word limitation is 200. | Z |
| ☐ Maximum word limitation is 400. | × × |
| - International World International Internat | |
| (Check One) | |
| XX Payment of the estimated cost must be made by the candidate at time of the | filing. |
| District will bill candidate after the election. | |
| ☐ District will bear the cost for all statements. | |
| | |
| Other Disclose campaign contributions of \$50.00 of more, rat | her than \$100.00 |
| A copy of the resolution/board minutes is: | Forthcoming |
| | |
| ELECTION PROCESS: | |
| Please indicate how directors are nominated or elected. | |
| NOMINATED: ELECTED: | |
| By Division 💢 By Division 💢 | n |
| At Large At Large | |
| | |
| PUBLICATION PURPOSES: | |
| This office is responsible for publishing certain legal election notices. To assist in properli designate any adjudicated newspaper(s) you recommend be used for this purpose. | ly serving the district please |
| Los Angeles Daily News, Legal Advertising: 21860 Burbank Boule | vard, Suite 200 |
| Woodland Hills, CA 91367 (818) 713-3359 (Tel) (818) 713-3377 | (Fax) |
| | |
| DISTRICT MAP: | |
| Map enclosed: ** | YES ဩX NO □ |
| Any changes in boundaries since last election? | YES ሺX NO □ |
| Do you anticipate any changes in district or division boundaries before next election? | YES NO XX |

**Changes were incorporated by the GIS Division in January 2012 (Elio Salazar)

| OFFICEHOLDER Please complete | | for eac | h director w | hether or not office | is schodulad for | ologion The |
|------------------------------|----------------------------|------------|---------------|-------------------------|--|--------------------------|
| officers up for el | ection should be lis | ted first. | 1 | nether of not office | | election. Tho |
| NAME | * | | | DATE | DATE TERM EXPIRES | DIVISION NO. (If any |
| Bowman | Joseph | M | 2008 | | | NO. (II ally) |
| Last | First | MI | Appointed | Elected | 01/07/2013 | . 4 |
| Mailing Address | 31718 Dunra Westlake, 9 | ven Cou | ırt | 9 | | |
| City and Zip | Westlake, 9 | 91361 | | | + | |
| Telephone (81)8_ | 889-6876 | Not a | applicable | | | |
| | _ | | | iceholder if current o | | ently appoints |
| LABOR | | | | | DATE TERM | |
| NAME | 2 | | | DATE | EXPIRES | DIVISION NO. (If any) |
| Caspary | Charles | P | 2008 | | Approximation and the second | |
| Last | First | MI | Appointed | Elected | 01/07/2013 | 1 |
| Mailing Address _ | 5537 Round | | Road | | #1 | |
| City and Zip | Calabasas, | 91302 | 9 | | | |
| Telephone (81) | 347-2530 | Not a | pplicable | | | |
| . N | | | | iceholder if current of | ficeholder was rec | onthy annointe |
| | , , | (| piotious on | | DATE TERM | |
| NAME | | | | DATE | EXPIRES | DIVISION NO. (If any) |
| Peterson | | D | 2010 | ¥1 | 2 1/4 | |
| _ast | First | MI | Appointed | Elected | 01/05/2015 | 2 |
| Mailing Address _ | 2936 Triu | nfo Can | yon Road | | | |
| City and Zip | Agoura Hî | 11s, 91 | 301 | | 4 | |
| | 991-2833 | | | 200 | | |
| | 3 2 | (Name of | previous off | iceholder if current of | ficeholder was rec | ently appointed |
| 1445 | | | | | DATE TERM | |
| NAME | | | | DATE | EXPIRES | DIVISION NO. (If any) |
| Renger | Herman | Lee | 2010 | | es lessons les | |
| ast | First | MI | Appointed | Elected | 01/05/2015 | 3 |
| Mailing Address _ | | | | | | |
| ity and Zip | Calabasa | s, 9130 | 2 | 0 | | |
| Telephone (818 | 880-4029 | Not a | pplicable | | | |
| | | (Name of | previous offi | ceholder if current of | ficeholder was reco | ently annointed |
| IADEE | | | | | DATE TERM | |
| IAME | | | | DATE | EXPIRES | DIVISION NO. (If any) |
| Steinhardt | Barry | S | • | 11/02/2010 | | |
| .ast | First | MI | Appointed | Elected | 01/05/2015 | 5 |
| lailing Address _ | 5602 Lau | | | 10 EX | | |
| ity and Zip | Agoura : H | ills, 9 | 1301 | 8 0 9 | | |
| elephone (818 | 991-0531 | Not an | plicable | | 10 No. 10 | |
| | | | | | | |





Dedicated to Providing Quality Water & Wastewater Service

May 31, 2012

President

Lee Renger

Director, Division 3

Vice President

Joseph M. Bowman

Director, Division 4

Secretary

Charles P. Caspary

Director, Division 1

Treasurer

Barry S. Steinhardt

Director, Division 5

Glen D. Peterson
Director, Division 2
MWD Representative

John R. Mundy General Manager

Wayne K. Lemieux
Counsel

HEADQUARTERS 4232 Las Virgenes Road Calabasas, CA 91302 (818) 251-2100 Fax (818) 251-2109

WESTLAKE FILTRATION PLANT (818) 251-2370 Fax (818) 251-2379

TAPIA WATER
RECLAMATION FACILITY
(818) 251-2300
Fax (818) 251-2309

RANCHO LAS VIRGENES COMPOSTING FACILITY (818) 251-2340 Fax (818) 251-2349

www.lvmwd.com

MEMBER AGENCY OF THE
-METROPOLITAN WATER
DISTRICT
F SOUTHERN CALIFORNIA

Los Angeles County Registrar-Recorder/County Clerk Election Coordination Unit 12400 East Imperial Highway 2nd Floor Room 2013 Norwalk, California 90650

Attention: Erika Montgomery

Dear Ms. Montgomery,

At its Regular Meeting of May 22, 2012, the Board of Directors of Las Virgenes Municipal Water District adopted Resolution No. 05-12-2431 pertaining to a General District Election to be held within the precincts on Tuesday, November 6, 2012. A certified copy of the Resolution is enclosed herewith.

Further, candidates for the Board of Directors of Las Virgenes are being directed to disclose campaign contributions of \$50.00 or more, rather than \$100.00. It would be appreciated if, once again, the Registrar-Recorder/County Clerk would distribute the enclosed "Notice" to all candidates for office in the upcoming election.

The completed Roster of Officeholders for Local Jurisdictions is also enclosed along with a copy of the District Map, which incorporates boundary changes requested by Las Virgenes on December 21, 2011. On May 23, 2012, Mr. Elio Salazar, Section Head, Geographic Information Systems confirmed implementation of the new division boundaries.

In accordance with California Elections Code 10403, a copy of this submittal will also be provided to the Board of Supervisors County of Los Angeles.

If you have any questions or require further information, please contact me at (818) 251-2123 or KCONKLIN@LVMWD.COM.

Sincerely,

Kimmey Conklin, CMC

Executive Assistant/Clerk of the Board

 Las Virgenes MWD Board of Directors John R. Mundy, General Manager

